## Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u>

Date: May 20, 2015

Time: <u>7:00pm</u>

Location: Sutton Town Hall – Third Floor – Room C\_

**School Project** 

**7:00pm** Sutton High School/Climate Changes

Donna Coonan, Teacher

**Public Hearing (Cont.)** 

7:15pm 15 W. Sutton Road/Paul Hutnak, Andrews Survey Continued to December 16, 2015 at 7:00pm

DEP#303-0796 Paul & Lynn Dahlin, owners

**Public Hearing (New)** 

7:30pm 95 W. Sutton Road/Paul Kawolis

No DEP# RDA

## **Board Business**

Posted: